

## Section F

### AFMC Data M.D. Degrees Awarded by Canadian Universities 1993 to 2022 by University Awarding M.D. (Calendar Year Totals)

| Year<br>Année | University and Province / Université et Province |     |        |      |     |     |       |         |     |     |     |     |     |       |         |      |      |     |       |     | Total |
|---------------|--|-----|--------|------|-----|-----|-------|---------|-----|-----|-----|-----|-----|-------|---------|------|------|-----|-------|-----|-------|
|               | NL   | NS  | Québec |      |     |     |       | Ontario |     |     |     |     | Man | Sask  | Alberta |      | BC   |     |       |     |       |
|               | Mem  | Dal | Lav    | Sher | Mtl | McG | Total | Ott     | Qns | Tor | McM | UWO | NOS | Total | Man     | Sask | Alta | Cal | Total | UBC |       |
| 1993          | 51   | 83  | 112    | 94   | 158 | 144 | 508   | 84      | 72  | 248 | 102 | 105 | ..  | 611   | 81      | 64   | 117  | 72  | 189   | 115 | 1702  |
| 1994          | 55   | 86  | 112    | 97   | 158 | 145 | 512   | 75      | 74  | 242 | 90  | 106 | ..  | 587   | 79      | 64   | 121  | 70  | 191   | 112 | 1686  |
| 1995          | 63   | 83  | 129    | 92   | 178 | 146 | 545   | 90      | 71  | 253 | 100 | 93  | ..  | 607   | 85      | 55   | 111  | 70  | 181   | 120 | 1739  |
| 1996          | 54   | 85  | 128    | 101  | 158 | 137 | 524   | 78      | 71  | 242 | 100 | 95  | ..  | 586   | 76      | 62   | 113  | 67  | 180   | 118 | 1685  |
| 1997          | 55   | 81  | 132    | 91   | 161 | 136 | 520   | 80      | 73  | 174 | 89  | 94  | ..  | 510   | 69      | 55   | 112  | 57  | 169   | 118 | 1577  |
| 1998          | 57   | 87  | 133    | 96   | 154 | 127 | 510   | 87      | 78  | 167 | 107 | 93  | ..  | 532   | 68      | 54   | 103  | 71  | 174   | 122 | 1604  |
| 1999          | 59   | 81  | 148    | 90   | 148 | 114 | 500   | 79      | 73  | 181 | 97  | 98  | ..  | 528   | 71      | 50   | 108  | 72  | 180   | 125 | 1594  |
| 2000          | 60   | 90  | 108    | 87   | 160 | 109 | 464   | 84      | 75  | 167 | 103 | 101 | ..  | 530   | 74      | 58   | 105  | 74  | 179   | 123 | 1578  |
| 2001          | 59   | 88  | 106    | 84   | 142 | 105 | 437   | 84      | 75  | 175 | 93  | 105 | ..  | 532   | 72      | 56   | 108  | 76  | 184   | 109 | 1537  |
| 2002          | 59   | 87  | 117    | 91   | 137 | 112 | 457   | 83      | 70  | 164 | 101 | 98  | ..  | 516   | 69      | 55   | 104  | 77  | 181   | 119 | 1543  |
| 2003          | 62   | 91  | 120    | 104  | 149 | 125 | 498   | 91      | 81  | 179 | 114 | 104 | ..  | 569   | 74      | 54   | 104  | 93  | 197   | 114 | 1659  |
| 2004          | 61   | 90  | 130    | 98   | 168 | 132 | 528   | 95      | 78  | 188 | 129 | 109 | ..  | 599   | 75      | 53   | 122  | 112 | 234   | 116 | 1756  |
| 2005          | 63   | 89  | 140    | 113  | 175 | 135 | 563   | 123     | 90  | 189 | 135 | 125 | ..  | 662   | 82      | 57   | 129  | 101 | 230   | 131 | 1877  |
| 2006          | 56   | 84  | 151    | 124  | 186 | 148 | 609   | 135     | 100 | 190 | 142 | 135 | ..  | 702   | 89      | 56   | 125  | 110 | 235   | 126 | 1957  |
| 2007          | 58   | 101 | 178    | 137  | 201 | 156 | 672   | 134     | 97  | 204 | 135 | 132 | ..  | 702   | 87      | 64   | 135  | 104 | 239   | 123 | 2046  |
| 2008          | 59   | 96  | 158    | 146  | 220 | 168 | 692   | 132     | 97  | 189 | 153 | 132 | ..  | 703   | 88      | 59   | 125  | 105 | 230   | 195 | 2122  |
| 2009          | 63   | 93  | 186    | 152  | 253 | 171 | 762   | 153     | 101 | 206 | 149 | 133 | 55  | 797   | 90      | 60   | 126  | 127 | 253   | 220 | 2338  |
| 2010          | 61   | 105 | 202    | 189  | 235 | 179 | 805   | 147     | 99  | 223 | 156 | 139 | 52  | 816   | 105     | 57   | 139  | 143 | 282   | 216 | 2447  |
| 2011          | 65   | 95  | 194    | 183  | 257 | 164 | 798   | 152     | 97  | 223 | 181 | 144 | 59  | 856   | 95      | 72   | 143  | 154 | 297   | 248 | 2526  |
| 2012          | 59   | 103 | 213    | 181  | 263 | 174 | 831   | 156     | 101 | 225 | 191 | 148 | 54  | 875   | 105     | 82   | 152  | 174 | 326   | 262 | 2643  |
| 2013          | 72   | 109 | 184    | 194  | 260 | 176 | 814   | 150     | 100 | 218 | 207 | 156 | 56  | 887   | 104     | 84   | 181  | 159 | 340   | 248 | 2658  |
| 2014          | 65   | 116 | 229    | 200  | 279 | 175 | 883   | 153     | 102 | 246 | 203 | 169 | 61  | 934   | 109     | 85   | 170  | 176 | 346   | 257 | 2795  |
| 2015          | 61   | 120 | 202    | 198  | 281 | 186 | 867   | 162     | 98  | 254 | 204 | 165 | 63  | 946   | 108     | 85   | 165  | 168 | 333   | 293 | 2813  |
| 2016          | 69   | 119 | 239    | 202  | 275 | 185 | 901   | 157     | 98  | 259 | 206 | 169 | 65  | 954   | 106     | 89   | 163  | 160 | 323   | 286 | 2847  |
| 2017          | 80   | 108 | 223    | 193  | 291 | 185 | 892   | 158     | 104 | 229 | 198 | 161 | 63  | 913   | 113     | 102  | 169  | 160 | 329   | 274 | 2811  |
| 2018          | 77   | 110 | 199    | 195  | 300 | 189 | 883   | 171     | 99  | 271 | 212 | 178 | 69  | 1000  | 108     | 95   | 151  | 149 | 300   | 290 | 2863  |
| 2019          | 76   | 117 | 231    | 204  | 302 | 177 | 914   | 159     | 98  | 248 | 200 | 170 | 60  | 935   | 109     | 94   | 165  | 164 | 329   | 282 | 2856  |
| 2020          | 81   | 113 | 231    | 200  | 311 | 179 | 921   | 160     | 101 | 255 | 196 | 171 | 59  | 942   | 112     | 98   | 162  | 160 | 322   | 287 | 2876  |
| 2021          | 80   | 106 | 227    | 196  | 273 | 180 | 876   | 162     | 104 | 255 | 210 | 167 | 66  | 964   | 105     | 106  | 165  | 162 | 327   | 298 | 2862  |
| 2022          | 83   | 111 | 215    | 209  | 284 | 178 | 886   | 167     | 100 | 251 | 201 | 169 | 58  | 946   | 114     | 102  | 165  | 150 | 315   | 278 | 2835  |

Source: AFMC, Canadian Medical Education Statistics

**TABLE F-1**  
**ALL M.D. GRADUATES OF UNIVERSITY OF MANITOBA**  
**REGISTERED IN CANADIAN POST-M.D. TRAINING PROGRAMS IN 2023**  
**FIELD OF POST-M.D. TRAINING**  
**BY**  
**YEAR OF RECEIPT OF THE M.D. DEGREE**

| Field of Post-M.D. Training                  | Year of Receipt of the M.D. Degree |      |      |      |      |      |      |      |      |      |      |      |            |
|--|------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------------|
|  | 2003                               | 2010 | 2013 | 2014 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | Total      |
| <b>Family Medicine</b>                       |                                    |      |      |      |      |      |      | 1    | 8    | 49   | 43   |      | <b>101</b> |
| Emergency Medicine (CFPC)                    |                                    |      |      |      |      |      |      |      | 6    |      |      |      | <b>6</b>   |
| Enhanced Skills: Other Fam. Med. Training    |                                    |      |      |      | 1    |      |      | 1    | 1    |      |      |      | <b>3</b>   |
| <b>FAMILY MEDICINE SUBTOTAL</b>              |                                    |      |      |      | 1    |      |      | 2    | 15   | 49   | 43   |      | <b>110</b> |
| <b>Anesthesiology</b>                        |                                    | 1    |      |      |      |      | 3    | 6    | 5    | 3    | 4    | 8    | <b>30</b>  |
| Critical Care (Anes.)                        |                                    |      |      |      |      |      | 1    |      |      |      |      |      | <b>1</b>   |
| <b>Public Health and Preventive Medicine</b> |                                    |      |      |      |      | 1    | 1    |      | 2    | 1    | 2    | 1    | <b>8</b>   |
| <b>Dermatology</b>                           |                                    |      |      | 1    | 1    |      |      |      | 1    | 1    | 1    | 1    | <b>6</b>   |
| <b>Diagnostic Radiology</b>                  |                                    |      |      |      |      |      | 1    | 1    | 3    | 4    | 6    | 4    | <b>19</b>  |
| Interventional Radiology                     |                                    |      |      |      |      |      | 1    |      |      |      |      |      | <b>1</b>   |
| Neuroradiology                               |                                    |      |      |      |      |      | 3    |      |      |      |      |      | <b>3</b>   |
| <b>Emergency Medicine (Royal College)</b>    |                                    |      |      |      |      |      | 1    | 4    | 3    | 6    | 5    | 5    | <b>24</b>  |
| <b>Internal Medicine</b>                     |                                    |      |      |      |      |      |      |      | 3    | 16   | 19   | 18   | <b>56</b>  |
| Cardiology (Int.Med.)                        |                                    |      |      |      | 1    | 1    | 1    | 2    | 3    |      |      |      | <b>8</b>   |
| Critical Care (Int.Med)                      |                                    |      |      |      | 1    | 2    | 1    | 1    |      |      |      |      | <b>5</b>   |
| Endocrinology and Metabolism (Int.Med.)      |                                    |      |      |      |      |      | 1    |      |      |      |      |      | <b>1</b>   |
| Gastroenterology (Int.Med.)                  |                                    |      |      |      |      |      | 1    | 2    | 1    |      |      |      | <b>4</b>   |
| General Internal Medicine                    |                                    |      |      |      |      |      | 1    | 2    | 2    |      |      |      | <b>5</b>   |
| Hematology (Int.Med.)                        |                                    |      |      |      |      | 1    | 1    |      |      |      |      |      | <b>2</b>   |
| Infectious Diseases (Int.Med.)               |                                    |      |      |      |      |      |      | 1    | 3    |      |      |      | <b>4</b>   |
| Medical Oncology (Int.Med.)                  |                                    |      |      |      |      |      | 1    | 1    |      |      |      |      | <b>2</b>   |
| Nephrology (Int.Med.)                        |                                    |      |      |      |      |      |      | 1    | 3    |      |      |      | <b>4</b>   |
| Respirology (Int.Med.)                       |                                    |      |      |      |      |      |      | 4    |      |      |      |      | <b>4</b>   |
| Rheumatology (Int.Med.)                      |                                    |      |      |      |      |      |      | 2    | 1    |      |      |      | <b>3</b>   |
| <b>Medical Genetics and Genomics</b>         |                                    |      |      |      |      |      |      |      |      |      |      | 1    | <b>1</b>   |
| <b>Neurology</b>                             |                                    |      |      |      |      |      |      |      | 2    | 1    | 1    |      | <b>4</b>   |

**TABLE F-1**  
**ALL M.D. GRADUATES OF UNIVERSITY OF MANITOBA**  
**REGISTERED IN CANADIAN POST-M.D. TRAINING PROGRAMS IN 2023**  
**FIELD OF POST-M.D. TRAINING**  
**BY**  
**YEAR OF RECEIPT OF THE M.D. DEGREE**

| Field of Post-M.D. Training                           | Year of Receipt of the M.D. Degree |      |      |      |      |      |      |      |      |      |      |      |            |
|---|------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------------|
|   | 2003                               | 2010 | 2013 | 2014 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | Total      |
| Nuclear Medicine                                      |                                    |      |      |      |      |      | 2    |      |      |      |      |      | 2          |
| Pediatrics  |                                    |      |      |      |      |      |      |      | 4    | 3    | 4    | 4    | 15         |
| Clinical Immunology and Allergy (Ped.)                |                                    |      |      |      |      |      | 1    |      |      |      |      |      | 1          |
| Developmental Pediatrics (Ped.)                       |                                    |      |      |      |      |      |      | 1    |      |      |      |      | 1          |
| Pediatric Emergency Medicine (Ped.)                   |                                    |      |      |      |      |      | 1    |      |      |      |      |      | 1          |
| Infectious Diseases (Ped.)                            |                                    |      |      |      |      |      |      | 1    |      |      |      |      | 1          |
| Nephrology (Ped.)                                     |                                    |      |      |      |      |      |      | 1    |      |      |      |      | 1          |
| Physical Medicine and Rehabilitation                  |                                    |      |      |      |      |      |      | 1    |      | 2    | 2    | 1    | 6          |
| Psychiatry  |                                    |      |      |      |      | 1    |      | 9    | 4    | 7    | 6    | 7    | 34         |
| Child and Adolescent Psychiatry                       |                                    |      |      |      | 1    |      | 1    |      |      |      |      |      | 2          |
| Geriatric Psychiatry                                  |                                    |      |      |      |      |      | 1    |      |      |      |      |      | 1          |
| Radiation Oncology                                    |                                    |      |      |      |      |      |      |      |      |      | 1    |      | 1          |
| <b>MEDICAL SPECIALTIES SUBTOTAL</b>                   |                                    | 1    |      | 1    | 4    | 6    | 24   | 40   | 40   | 44   | 51   | 50   | <b>261</b> |
| Diagnostic and Molecular Pathology (Anatomical Path.) |                                    |      |      |      |      | 1    |      |      | 1    |      | 1    | 2    | 5          |
| Diagnostic and Clinical Pathology (General Path.)     |                                    |      |      |      |      |      |      |      |      |      | 1    |      | 1          |
| <b>LAB MEDICINE SPECIALTIES SUBTOTAL</b>              |                                    |      |      |      |      | 1    |      |      | 1    |      | 2    | 2    | <b>6</b>   |
| General Surgery                                       |                                    |      |      |      |      | 1    | 2    | 1    | 2    | 1    | 2    | 4    | 13         |
| Thoracic Surgery                                      |                                    |      |      |      |      | 1    |      |      |      |      |      |      | 1          |
| Vascular Surgery                                      |                                    |      |      |      |      |      |      |      | 1    | 1    | 1    |      | 3          |
| Neurosurgery  |                                    |      |      |      |      |      |      | 1    |      |      | 1    | 2    | 4          |
| Obstetrics/Gynecology                                 |                                    |      |      |      |      |      |      | 1    | 4    |      | 2    | 3    | 10         |
| Maternal-Fetal Medicine                               |                                    |      |      |      |      |      | 1    |      |      |      |      |      | 1          |
| Ophthalmology   |                                    |      |      |      | 1    |      | 1    |      | 2    |      | 1    |      | 5          |
| Otolaryngology - Head and Neck Surgery                |                                    |      |      |      |      |      |      | 1    |      | 1    |      |      | 2          |
| Orthopedic Surgery                                    |                                    |      |      |      |      |      |      |      |      | 1    | 1    |      | 2          |
| Plastic Surgery                                       |                                    |      |      |      |      |      |      |      | 2    | 1    | 1    |      | 4          |

**TABLE F-1**  
**ALL M.D. GRADUATES OF UNIVERSITY OF MANITOBA**  
**REGISTERED IN CANADIAN POST-M.D. TRAINING PROGRAMS IN 2023**  
**FIELD OF POST-M.D. TRAINING**  
**BY**  
**YEAR OF RECEIPT OF THE M.D. DEGREE**

| Field of Post-M.D. Training                 | Year of Receipt of the M.D. Degree |          |          |          |          |           |           |           |           |           |            |            |            |
|---|------------------------------------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|
|   | 2003                               | 2010     | 2013     | 2014     | 2016     | 2017      | 2018      | 2019      | 2020      | 2021      | 2022       | 2023       | Total      |
| Urology                                     |                                    |          |          |          |          |           |           | 1         | 1         | 2         |            | 2          | 6          |
| <b>SURGICAL SPECIALTIES SUBTOTAL</b>        |                                    |          |          |          | 1        | 2         | 4         | 5         | 12        | 7         | 9          | 11         | 51         |
| Adult Echocardiography (AFC)                |                                    |          | 1        |          |          |           |           |           |           |           |            |            | 1          |
| Hyperbaric Medicine (AFC)                   | 1                                  |          |          |          |          |           |           |           |           |           |            |            | 1          |
| Sleep Disorder Medicine (AFC)               |                                    |          |          | 1        |          |           |           |           |           |           |            |            | 1          |
| Solid Organ Transplantation (AFC)           |                                    |          |          |          |          | 1         |           |           |           |           |            |            | 1          |
| <b>AREAS OF FOCUSED COMPETENCE SUBTOTAL</b> | 1                                  |          | 1        | 1        |          | 1         |           |           |           |           |            |            | 4          |
| <b>Total</b>                                | <b>1</b>                           | <b>1</b> | <b>1</b> | <b>2</b> | <b>6</b> | <b>10</b> | <b>28</b> | <b>47</b> | <b>53</b> | <b>66</b> | <b>111</b> | <b>106</b> | <b>432</b> |

**TABLE F-2a**  
**ALL M.D. GRADUATES FROM THE PROVINCE OF MANITOBA**  
**REGISTERED IN CANADIAN POST-M.D. TRAINING PROGRAMS IN 2023**  
**YEAR OF RECEIPT OF THE M.D. DEGREE**  
**BY**  
**PROVINCE PROVIDING POST-M.D. TRAINING**

| Year M.D. Degree Received | Newfoundland |             | Maritimes |             | Quebec   |             | Ontario   |              | Manitoba   |              | Saskatchewan |             | Alberta   |              | British Columbia |             | Total      |               |
|---------------------------|--------------|-------------|-----------|-------------|----------|-------------|-----------|--------------|------------|--------------|--------------|-------------|-----------|--------------|------------------|-------------|------------|---------------|
|                           | Count        | Row %       | Count     | Row %       | Count    | Row %       | Count     | Row %        | Count      | Row %        | Count        | Row %       | Count     | Row %        | Count            | Row %       | Count      | Row %         |
| 2003                      |              |             |           |             |          |             | 1         | 100.0%       |            |              |              |             |           |              |                  |             | 1          | 100.0%        |
| 2010                      |              |             |           |             | 1        | 100.0%      |           |              |            |              |              |             |           |              |                  |             | 1          | 100.0%        |
| 2013                      |              |             |           |             |          |             | 1         | 100.0%       |            |              |              |             |           |              |                  |             | 1          | 100.0%        |
| 2014                      |              |             |           |             |          |             | 2         | 100.0%       |            |              |              |             |           |              |                  |             | 2          | 100.0%        |
| 2016                      |              |             |           |             |          |             |           |              | 4          | 66.7%        |              |             | 1         | 16.7%        | 1                | 16.7%       | 6          | 100.0%        |
| 2017                      |              |             |           |             |          |             | 5         | 50.0%        | 3          | 30.0%        |              |             | 2         | 20.0%        |                  |             | 10         | 100.0%        |
| 2018                      |              |             |           |             |          |             | 5         | 17.9%        | 11         | 39.3%        |              |             | 9         | 32.1%        | 3                | 10.7%       | 28         | 100.0%        |
| 2019                      |              |             |           |             |          |             | 6         | 12.8%        | 32         | 68.1%        | 1            | 2.1%        | 4         | 8.5%         | 4                | 8.5%        | 47         | 100.0%        |
| 2020                      | 1            | 1.9%        | 1         | 1.9%        |          |             | 7         | 13.2%        | 29         | 54.7%        | 2            | 3.8%        | 10        | 18.9%        | 3                | 5.7%        | 53         | 100.0%        |
| 2021                      | 1            | 1.5%        |           |             | 2        | 3.0%        | 6         | 9.1%         | 53         | 80.3%        |              |             | 3         | 4.5%         | 1                | 1.5%        | 66         | 100.0%        |
| 2022                      | 2            | 1.8%        | 2         | 1.8%        |          |             | 12        | 10.8%        | 79         | 71.2%        | 1            | 0.9%        | 12        | 10.8%        | 3                | 2.7%        | 111        | 100.0%        |
| 2023                      |              |             | 1         | 0.9%        | 1        | 0.9%        | 13        | 12.3%        | 76         | 71.7%        | 3            | 2.8%        | 7         | 6.6%         | 5                | 4.7%        | 106        | 100.0%        |
| <b>Total</b>              | <b>4</b>     | <b>0.9%</b> | <b>4</b>  | <b>0.9%</b> | <b>4</b> | <b>0.9%</b> | <b>58</b> | <b>13.4%</b> | <b>287</b> | <b>66.4%</b> | <b>7</b>     | <b>1.6%</b> | <b>48</b> | <b>11.1%</b> | <b>20</b>        | <b>4.6%</b> | <b>432</b> | <b>100.0%</b> |

**TABLE F-2b**  
**ALL M.D. GRADUATES FROM THE PROVINCE OF MANITOBA**  
**REGISTERED IN CANADIAN POST-M.D. TRAINING PROGRAMS IN 2023**  
**YEAR OF RECEIPT OF THE M.D. DEGREE**  
**BY**  
**REGION OF POST-M.D. TRAINING**

| Year M.D. Degree Received | Atlantic |             | Quebec   |             | Ontario   |              | Western    |              | Total      |               |
|---------------------------|----------|-------------|----------|-------------|-----------|--------------|------------|--------------|------------|---------------|
|                           | Count    | Row %       | Count    | Row %       | Count     | Row %        | Count      | Row %        | Count      | Row %         |
| 2003                      |          |             |          |             | 1         | 100.0%       |            |              | 1          | 100.0%        |
| 2010                      |          |             | 1        | 100.0%      |           |              |            |              | 1          | 100.0%        |
| 2013                      |          |             |          |             | 1         | 100.0%       |            |              | 1          | 100.0%        |
| 2014                      |          |             |          |             | 2         | 100.0%       |            |              | 2          | 100.0%        |
| 2016                      |          |             |          |             |           |              | 6          | 100.0%       | 6          | 100.0%        |
| 2017                      |          |             |          |             | 5         | 50.0%        | 5          | 50.0%        | 10         | 100.0%        |
| 2018                      |          |             |          |             | 5         | 17.9%        | 23         | 82.1%        | 28         | 100.0%        |
| 2019                      |          |             |          |             | 6         | 12.8%        | 41         | 87.2%        | 47         | 100.0%        |
| 2020                      | 2        | 3.8%        |          |             | 7         | 13.2%        | 44         | 83.0%        | 53         | 100.0%        |
| 2021                      | 1        | 1.5%        | 2        | 3.0%        | 6         | 9.1%         | 57         | 86.4%        | 66         | 100.0%        |
| 2022                      | 4        | 3.6%        |          |             | 12        | 10.8%        | 95         | 85.6%        | 111        | 100.0%        |
| 2023                      | 1        | 0.9%        | 1        | 0.9%        | 13        | 12.3%        | 91         | 85.8%        | 106        | 100.0%        |
| <b>Total</b>              | <b>8</b> | <b>1.9%</b> | <b>4</b> | <b>0.9%</b> | <b>58</b> | <b>13.4%</b> | <b>362</b> | <b>83.8%</b> | <b>432</b> | <b>100.0%</b> |