

## Section F

### AFMC Data

#### M.D. Degrees Awarded by Canadian Universities 1993 to 2022 by University Awarding M.D. (Calendar Year Totals)

| Year<br>Année | University and Province / Université et Province |     |        |      |     |     |       |         |     |     |     |     |     |       |         |      |      |     |       |     | Total |
|---------------|--|-----|--------|------|-----|-----|-------|---------|-----|-----|-----|-----|-----|-------|---------|------|------|-----|-------|-----|-------|
|               | NL   | NS  | Québec |      |     |     |       | Ontario |     |     |     |     | Man | Sask  | Alberta |      | BC   |     |       |     |       |
|               | Mem  | Dal | Lav    | Sher | Mtl | McG | Total | Ott     | Qns | Tor | McM | UWO | NOS | Total | Man     | Sask | Alta | Cal | Total | UBC |       |
| 1993          | 51   | 83  | 112    | 94   | 158 | 144 | 508   | 84      | 72  | 248 | 102 | 105 | ..  | 611   | 81      | 64   | 117  | 72  | 189   | 115 | 1702  |
| 1994          | 55   | 86  | 112    | 97   | 158 | 145 | 512   | 75      | 74  | 242 | 90  | 106 | ..  | 587   | 79      | 64   | 121  | 70  | 191   | 112 | 1686  |
| 1995          | 63   | 83  | 129    | 92   | 178 | 146 | 545   | 90      | 71  | 253 | 100 | 93  | ..  | 607   | 85      | 55   | 111  | 70  | 181   | 120 | 1739  |
| 1996          | 54   | 85  | 128    | 101  | 158 | 137 | 524   | 78      | 71  | 242 | 100 | 95  | ..  | 586   | 76      | 62   | 113  | 67  | 180   | 118 | 1685  |
| 1997          | 55   | 81  | 132    | 91   | 161 | 136 | 520   | 80      | 73  | 174 | 89  | 94  | ..  | 510   | 69      | 55   | 112  | 57  | 169   | 118 | 1577  |
| 1998          | 57   | 87  | 133    | 96   | 154 | 127 | 510   | 87      | 78  | 167 | 107 | 93  | ..  | 532   | 68      | 54   | 103  | 71  | 174   | 122 | 1604  |
| 1999          | 59   | 81  | 148    | 90   | 148 | 114 | 500   | 79      | 73  | 181 | 97  | 98  | ..  | 528   | 71      | 50   | 108  | 72  | 180   | 125 | 1594  |
| 2000          | 60   | 90  | 108    | 87   | 160 | 109 | 464   | 84      | 75  | 167 | 103 | 101 | ..  | 530   | 74      | 58   | 105  | 74  | 179   | 123 | 1578  |
| 2001          | 59   | 88  | 106    | 84   | 142 | 105 | 437   | 84      | 75  | 175 | 93  | 105 | ..  | 532   | 72      | 56   | 108  | 76  | 184   | 109 | 1537  |
| 2002          | 59   | 87  | 117    | 91   | 137 | 112 | 457   | 83      | 70  | 164 | 101 | 98  | ..  | 516   | 69      | 55   | 104  | 77  | 181   | 119 | 1543  |
| 2003          | 62   | 91  | 120    | 104  | 149 | 125 | 498   | 91      | 81  | 179 | 114 | 104 | ..  | 569   | 74      | 54   | 104  | 93  | 197   | 114 | 1659  |
| 2004          | 61   | 90  | 130    | 98   | 168 | 132 | 528   | 95      | 78  | 188 | 129 | 109 | ..  | 599   | 75      | 53   | 122  | 112 | 234   | 116 | 1756  |
| 2005          | 63   | 89  | 140    | 113  | 175 | 135 | 563   | 123     | 90  | 189 | 135 | 125 | ..  | 662   | 82      | 57   | 129  | 101 | 230   | 131 | 1877  |
| 2006          | 56   | 84  | 151    | 124  | 186 | 148 | 609   | 135     | 100 | 190 | 142 | 135 | ..  | 702   | 89      | 56   | 125  | 110 | 235   | 126 | 1957  |
| 2007          | 58   | 101 | 178    | 137  | 201 | 156 | 672   | 134     | 97  | 204 | 135 | 132 | ..  | 702   | 87      | 64   | 135  | 104 | 239   | 123 | 2046  |
| 2008          | 59   | 96  | 158    | 146  | 220 | 168 | 692   | 132     | 97  | 189 | 153 | 132 | ..  | 703   | 88      | 59   | 125  | 105 | 230   | 195 | 2122  |
| 2009          | 63   | 93  | 186    | 152  | 253 | 171 | 762   | 153     | 101 | 206 | 149 | 133 | 55  | 797   | 90      | 60   | 126  | 127 | 253   | 220 | 2338  |
| 2010          | 61   | 105 | 202    | 189  | 235 | 179 | 805   | 147     | 99  | 223 | 156 | 139 | 52  | 816   | 105     | 57   | 139  | 143 | 282   | 216 | 2447  |
| 2011          | 65   | 95  | 194    | 183  | 257 | 164 | 798   | 152     | 97  | 223 | 181 | 144 | 59  | 856   | 95      | 72   | 143  | 154 | 297   | 248 | 2526  |
| 2012          | 59   | 103 | 213    | 181  | 263 | 174 | 831   | 156     | 101 | 225 | 191 | 148 | 54  | 875   | 105     | 82   | 152  | 174 | 326   | 262 | 2643  |
| 2013          | 72   | 109 | 184    | 194  | 260 | 176 | 814   | 150     | 100 | 218 | 207 | 156 | 56  | 887   | 104     | 84   | 181  | 159 | 340   | 248 | 2658  |
| 2014          | 65   | 116 | 229    | 200  | 279 | 175 | 883   | 153     | 102 | 246 | 203 | 169 | 61  | 934   | 109     | 85   | 170  | 176 | 346   | 257 | 2795  |
| 2015          | 61   | 120 | 202    | 198  | 281 | 186 | 867   | 162     | 98  | 254 | 204 | 165 | 63  | 946   | 108     | 85   | 165  | 168 | 333   | 293 | 2813  |
| 2016          | 69   | 119 | 239    | 202  | 275 | 185 | 901   | 157     | 98  | 259 | 206 | 169 | 65  | 954   | 106     | 89   | 163  | 160 | 323   | 286 | 2847  |
| 2017          | 80   | 108 | 223    | 193  | 291 | 185 | 892   | 158     | 104 | 229 | 198 | 161 | 63  | 913   | 113     | 102  | 169  | 160 | 329   | 274 | 2811  |
| 2018          | 77   | 110 | 199    | 195  | 300 | 189 | 883   | 171     | 99  | 271 | 212 | 178 | 69  | 1000  | 108     | 95   | 151  | 149 | 300   | 290 | 2863  |
| 2019          | 76   | 117 | 231    | 204  | 302 | 177 | 914   | 159     | 98  | 248 | 200 | 170 | 60  | 935   | 109     | 94   | 165  | 164 | 329   | 282 | 2856  |
| 2020          | 81   | 113 | 231    | 200  | 311 | 179 | 921   | 160     | 101 | 255 | 196 | 171 | 59  | 942   | 112     | 98   | 162  | 160 | 322   | 287 | 2876  |
| 2021          | 80   | 106 | 227    | 196  | 273 | 180 | 876   | 162     | 104 | 255 | 210 | 167 | 66  | 964   | 105     | 106  | 165  | 162 | 327   | 298 | 2862  |
| 2022          | 83   | 111 | 215    | 209  | 284 | 178 | 886   | 167     | 100 | 251 | 201 | 169 | 58  | 946   | 114     | 102  | 165  | 150 | 315   | 278 | 2835  |

Source: AFMC, Canadian Medical Education Statistics

**TABLE F-1**  
**ALL M.D. GRADUATES OF UNIVERSITY OF SASKATCHEWAN**  
**REGISTERED IN CANADIAN POST-M.D. TRAINING PROGRAMS IN 2023**  
**FIELD OF POST-M.D. TRAINING**  
**BY**  
**YEAR OF RECEIPT OF THE M.D. DEGREE**

| Field of Post-M.D. Training                     | Year of Receipt of the M.D. Degree |      |      |      |      |          |          |          |          |           |           |           | Total     |
|---|------------------------------------|------|------|------|------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|
|   | 1997                               | 2001 | 2013 | 2015 | 2016 | 2017     | 2018     | 2019     | 2020     | 2021      | 2022      | 2023      |           |
| Family Medicine                                 |                                    |      |      |      |      | 1        | 1        | 1        | 2        | 9         | 33        | 35        | <b>82</b> |
| Emergency Medicine (CFPC)                       |                                    |      |      |      |      |          |          |          | 1        | 2         |           |           | <b>3</b>  |
| Care of the Elderly (CFPC)                      |                                    |      |      |      |      |          | 1        |          |          |           |           |           | <b>1</b>  |
| Enhanced Skills: Anesthesia (CFPC)              |                                    |      |      |      |      |          |          |          |          | 1         |           |           | <b>1</b>  |
| Enhanced Skills: Other Fam. Med. Training       |                                    |      |      |      |      |          |          |          |          | 3         |           |           | <b>3</b>  |
| <b>FAMILY MEDICINE SUBTOTAL</b>                 |                                    |      |      |      |      | <b>1</b> | <b>2</b> | <b>1</b> | <b>3</b> | <b>15</b> | <b>33</b> | <b>35</b> | <b>90</b> |
| Anesthesiology                                  | 1                                  |      |      |      |      |          | 2        | 4        | 8        | 8         | 6         | 7         | <b>36</b> |
| Critical Care (Anes.)                           |                                    |      |      |      | 1    | 1        |          |          |          |           |           |           | <b>2</b>  |
| Public Health and Preventive Medicine           |                                    |      |      | 1    |      |          |          |          | 1        |           | 2         | 1         | <b>5</b>  |
| Dermatology                                     |                                    |      |      |      |      |          |          | 1        |          | 1         | 2         | 2         | <b>6</b>  |
| Diagnostic Radiology                            |                                    |      |      |      |      | 1        | 2        | 3        |          | 2         | 3         | 1         | <b>12</b> |
| Emergency Medicine (Royal College)              |                                    |      |      |      |      |          |          | 3        | 3        | 6         | 2         | 2         | <b>16</b> |
| Critical Care (Emergency Med.)                  |                                    |      |      |      | 1    |          |          | 1        |          |           |           |           | <b>2</b>  |
| Internal Medicine                               |                                    |      |      |      |      |          |          | 1        | 5        | 17        | 19        | 18        | <b>60</b> |
| Cardiology (Int.Med.)                           |                                    |      | 1    |      |      |          | 2        |          | 1        |           |           |           | <b>4</b>  |
| Clinical Pharmacology and Toxicology (Int.Med.) |                                    |      |      |      |      |          | 1        |          |          |           |           |           | <b>1</b>  |
| Critical Care (Int.Med.)                        |                                    |      |      | 1    |      | 1        | 2        | 1        | 1        |           |           |           | <b>6</b>  |
| Endocrinology and Metabolism (Int.Med.)         |                                    |      |      |      |      |          |          | 1        |          |           |           |           | <b>1</b>  |
| General Internal Medicine                       |                                    |      |      |      |      |          |          | 1        | 5        |           |           |           | <b>6</b>  |
| Hematology (Int.Med.)                           |                                    |      |      |      |      |          |          | 1        | 1        |           |           |           | <b>2</b>  |
| Infectious Diseases (Int.Med.)                  |                                    |      |      |      |      |          |          |          | 1        |           |           |           | <b>1</b>  |
| Medical Oncology (Int.Med.)                     |                                    |      |      |      |      |          |          | 1        |          |           |           |           | <b>1</b>  |
| Nephrology (Int.Med.)                           |                                    |      |      |      |      |          | 1        | 1        |          |           |           |           | <b>2</b>  |
| Rheumatology (Int.Med.)                         |                                    |      |      |      |      |          |          | 1        | 1        |           |           |           | <b>2</b>  |
| Medical Genetics and Genomics                   |                                    |      |      |      |      |          |          | 1        |          |           |           |           | <b>1</b>  |
| Neurology                                       |                                    |      |      |      |      | 1        | 1        | 3        | 2        | 1         | 2         |           | <b>10</b> |

**TABLE F-1**  
**ALL M.D. GRADUATES OF UNIVERSITY OF SASKATCHEWAN**  
**REGISTERED IN CANADIAN POST-M.D. TRAINING PROGRAMS IN 2023**  
**FIELD OF POST-M.D. TRAINING**  
**BY**  
**YEAR OF RECEIPT OF THE M.D. DEGREE**

| Field of Post-M.D. Training                           | Year of Receipt of the M.D. Degree |      |      |      |      |      |      |      |      |      |      |      | Total      |
|---|------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------------|
|   | 1997                               | 2001 | 2013 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |            |
| Neurology (Pediatrics)                                |                                    |      |      |      |      |      |      |      | 1    |      |      |      | 1          |
| Nuclear Medicine                                      |                                    |      |      |      |      |      |      |      |      | 1    | 1    |      | 2          |
| Pediatrics  |                                    |      |      |      | 1    |      |      |      | 1    | 4    | 2    | 3    | 11         |
| Adolescent Medicine (Ped.)                            |                                    |      |      |      |      |      | 1    |      |      |      |      |      | 1          |
| Critical Care (Ped.)                                  |                                    |      |      |      |      |      | 1    |      |      |      |      |      | 1          |
| Gastroenterology (Ped.)                               |                                    |      |      |      |      |      |      |      | 1    |      |      |      | 1          |
| Pediatric Emergency Medicine (Ped.)                   |                                    |      |      |      |      |      |      |      | 1    |      |      |      | 1          |
| Infectious Diseases (Ped.)                            |                                    |      |      |      |      |      | 1    |      |      |      |      |      | 1          |
| Neonatal-Perinatal Medicine (Ped.)                    |                                    |      |      |      |      |      |      | 1    |      |      |      |      | 1          |
| Nephrology (Ped.)                                     |                                    |      |      |      | 1    |      |      |      |      |      |      |      | 1          |
| Physical Medicine and Rehabilitation                  |                                    |      |      |      |      |      |      | 1    | 1    | 2    | 3    | 4    | 11         |
| Psychiatry  |                                    |      |      |      |      | 1    |      | 5    | 6    | 4    | 6    | 4    | 26         |
| Child and Adolescent Psychiatry                       |                                    |      |      |      | 2    |      |      |      |      |      |      |      | 2          |
| Radiation Oncology                                    |                                    |      |      |      |      |      |      | 1    | 1    | 1    |      | 2    | 5          |
| <b>MEDICAL SPECIALTIES SUBTOTAL</b>                   | 1                                  |      | 1    | 2    | 6    | 5    | 14   | 32   | 41   | 47   | 48   | 44   | <b>241</b> |
| Diagnostic and Molecular Pathology (Anatomical Path.) |                                    |      |      |      |      |      |      | 3    | 1    |      | 1    |      | 5          |
| Diagnostic and Clinical Pathology (General Path.)     |                                    |      |      |      |      |      |      |      |      | 2    | 1    | 1    | 4          |
| Hematological Pathology                               |                                    |      |      |      |      |      |      |      |      | 1    | 1    |      | 2          |
| Medical Microbiology                                  |                                    |      |      |      |      |      |      |      |      |      |      | 1    | 1          |
| <b>LAB MEDICINE SPECIALTIES SUBTOTAL</b>              |                                    |      |      |      |      |      |      | 3    | 1    | 3    | 3    | 2    | <b>12</b>  |
| Cardiac Surgery                                       |                                    |      |      |      |      |      |      |      |      | 1    |      |      | 1          |
| General Surgery                                       |                                    |      |      |      |      | 1    | 4    | 2    | 3    | 1    | 5    | 3    | 19         |
| Vascular Surgery                                      |                                    |      |      |      |      |      |      |      |      |      |      | 1    | 1          |
| Neurosurgery  |                                    |      |      |      |      | 1    |      | 1    | 1    | 2    | 1    |      | 6          |
| Obstetrics/Gynecology                                 |                                    |      |      |      | 1    | 1    | 4    | 3    | 3    | 5    | 5    | 7    | 29         |
| Gynecologic Oncology                                  |                                    |      |      |      | 1    |      |      |      |      |      |      |      | 1          |

**TABLE F-1**  
**ALL M.D. GRADUATES OF UNIVERSITY OF SASKATCHEWAN**  
**REGISTERED IN CANADIAN POST-M.D. TRAINING PROGRAMS IN 2023**  
**FIELD OF POST-M.D. TRAINING**  
**BY**  
**YEAR OF RECEIPT OF THE M.D. DEGREE**

| Field of Post-M.D. Training                    | Year of Receipt of the M.D. Degree |      |      |      |      |      |      |      |      |      |      |      | Total |
|--|------------------------------------|------|------|------|------|------|------|------|------|------|------|------|-------|
|  | 1997                               | 2001 | 2013 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |       |
| Ophthalmology                                  |                                    |      |      |      |      |      | 1    | 1    |      |      | 1    | 2    | 5     |
| Otolaryngology - Head and Neck Surgery         |                                    |      |      |      |      |      |      | 1    | 1    | 2    |      |      | 4     |
| Orthopedic Surgery                             |                                    |      |      |      |      |      | 2    | 1    | 2    | 1    | 1    | 3    | 10    |
| Plastic Surgery                                |                                    |      |      |      |      |      |      | 1    |      |      | 1    |      | 2     |
| Urology  |                                    |      |      |      |      |      |      | 1    |      | 1    | 2    | 1    | 5     |
| <b>SURGICAL SPECIALTIES SUBTOTAL</b>           |                                    |      |      |      | 2    | 3    | 11   | 11   | 10   | 13   | 16   | 17   | 83    |
| Acute Care Point of Care Ultrasonography (AFC) |                                    | 1    |      |      |      |      |      |      |      |      |      |      | 1     |
| Sleep Disorder Medicine (AFC)                  |                                    |      |      |      |      |      | 1    |      |      |      |      |      | 1     |
| <b>AREAS OF FOCUSED COMPETENCE SUBTOTAL</b>    |                                    | 1    |      |      |      |      | 1    |      |      |      |      |      | 2     |
| <b>Total</b>                                   | 1                                  | 1    | 1    | 2    | 8    | 9    | 28   | 47   | 55   | 78   | 100  | 98   | 428   |

**TABLE F-2a**  
**ALL M.D. GRADUATES FROM THE PROVINCE OF SASKATCHEWAN**  
**REGISTERED IN CANADIAN POST-M.D. TRAINING PROGRAMS IN 2023**  
**YEAR OF RECEIPT OF THE M.D. DEGREE**  
**BY**  
**PROVINCE PROVIDING POST-M.D. TRAINING**

| Year M.D. Degree Received | Newfoundland |             | Maritimes |             | Quebec   |             | Ontario   |              | Manitoba  |             | Saskatchewan |              | Alberta   |              | British Columbia |             | Total      |               |
|---------------------------|--------------|-------------|-----------|-------------|----------|-------------|-----------|--------------|-----------|-------------|--------------|--------------|-----------|--------------|------------------|-------------|------------|---------------|
|                           | Count        | Row %       | Count     | Row %       | Count    | Row %       | Count     | Row %        | Count     | Row %       | Count        | Row %        | Count     | Row %        | Count            | Row %       | Count      | Row %         |
| 1997                      |              |             |           |             |          |             | 1         | 100.0%       |           |             |              |              |           |              |                  |             | 1          | 100.0%        |
| 2001                      |              |             |           |             |          |             |           |              |           |             |              |              |           |              | 1                | 100.0%      | 1          | 100.0%        |
| 2013                      |              |             |           |             |          |             |           |              |           |             |              |              | 1         | 100.0%       |                  |             | 1          | 100.0%        |
| 2015                      |              |             |           |             |          |             | 1         | 50.0%        |           |             |              |              |           |              | 1                | 50.0%       | 2          | 100.0%        |
| 2016                      |              |             | 1         | 12.5%       |          |             |           |              |           |             | 2            | 25.0%        | 4         | 50.0%        | 1                | 12.5%       | 8          | 100.0%        |
| 2017                      |              |             |           |             |          |             | 4         | 44.4%        |           |             | 1            | 11.1%        | 4         | 44.4%        |                  |             | 9          | 100.0%        |
| 2018                      |              |             |           |             |          |             | 10        | 35.7%        |           |             | 4            | 14.3%        | 8         | 28.6%        | 6                | 21.4%       | 28         | 100.0%        |
| 2019                      |              |             | 2         | 4.3%        | 1        | 2.1%        | 13        | 27.7%        | 8         | 17.0%       | 15           | 31.9%        | 5         | 10.6%        | 3                | 6.4%        | 47         | 100.0%        |
| 2020                      |              |             |           |             | 1        | 1.8%        | 7         | 12.7%        | 5         | 9.1%        | 26           | 47.3%        | 14        | 25.5%        | 2                | 3.6%        | 55         | 100.0%        |
| 2021                      | 1            | 1.3%        | 1         | 1.3%        | 1        | 1.3%        | 11        | 14.1%        | 7         | 9.0%        | 36           | 46.2%        | 15        | 19.2%        | 6                | 7.7%        | 78         | 100.0%        |
| 2022                      |              |             | 4         | 4.0%        |          |             | 20        | 20.0%        | 6         | 6.0%        | 41           | 41.0%        | 17        | 17.0%        | 12               | 12.0%       | 100        | 100.0%        |
| 2023                      |              |             | 4         | 4.1%        |          |             | 12        | 12.2%        | 8         | 8.2%        | 51           | 52.0%        | 15        | 15.3%        | 8                | 8.2%        | 98         | 100.0%        |
| <b>Total</b>              | <b>1</b>     | <b>0.2%</b> | <b>12</b> | <b>2.8%</b> | <b>3</b> | <b>0.7%</b> | <b>79</b> | <b>18.5%</b> | <b>34</b> | <b>7.9%</b> | <b>176</b>   | <b>41.1%</b> | <b>83</b> | <b>19.4%</b> | <b>40</b>        | <b>9.3%</b> | <b>428</b> | <b>100.0%</b> |

**TABLE F-2b**  
**ALL M.D. GRADUATES FROM THE PROVINCE OF SASKATCHEWAN**  
**REGISTERED IN CANADIAN POST-M.D. TRAINING PROGRAMS IN 2023**  
**YEAR OF RECEIPT OF THE M.D. DEGREE**  
**BY**  
**REGION OF POST-M.D. TRAINING**

| Year M.D. Degree Received | Atlantic  |             | Quebec   |             | Ontario   |              | Western    |              | Total      |               |
|---------------------------|-----------|-------------|----------|-------------|-----------|--------------|------------|--------------|------------|---------------|
|                           | Count     | Row %       | Count    | Row %       | Count     | Row %        | Count      | Row %        | Count      | Row %         |
| 1997                      |           |             |          |             | 1         | 100.0%       |            |              | 1          | 100.0%        |
| 2001                      |           |             |          |             |           |              | 1          | 100.0%       | 1          | 100.0%        |
| 2013                      |           |             |          |             |           |              | 1          | 100.0%       | 1          | 100.0%        |
| 2015                      |           |             |          |             | 1         | 50.0%        | 1          | 50.0%        | 2          | 100.0%        |
| 2016                      | 1         | 12.5%       |          |             |           |              | 7          | 87.5%        | 8          | 100.0%        |
| 2017                      |           |             |          |             | 4         | 44.4%        | 5          | 55.6%        | 9          | 100.0%        |
| 2018                      |           |             |          |             | 10        | 35.7%        | 18         | 64.3%        | 28         | 100.0%        |
| 2019                      | 2         | 4.3%        | 1        | 2.1%        | 13        | 27.7%        | 31         | 66.0%        | 47         | 100.0%        |
| 2020                      |           |             | 1        | 1.8%        | 7         | 12.7%        | 47         | 85.5%        | 55         | 100.0%        |
| 2021                      | 2         | 2.6%        | 1        | 1.3%        | 11        | 14.1%        | 64         | 82.1%        | 78         | 100.0%        |
| 2022                      | 4         | 4.0%        |          |             | 20        | 20.0%        | 76         | 76.0%        | 100        | 100.0%        |
| 2023                      | 4         | 4.1%        |          |             | 12        | 12.2%        | 82         | 83.7%        | 98         | 100.0%        |
| <b>Total</b>              | <b>13</b> | <b>3.0%</b> | <b>3</b> | <b>0.7%</b> | <b>79</b> | <b>18.5%</b> | <b>333</b> | <b>77.8%</b> | <b>428</b> | <b>100.0%</b> |